Ein Bild, das Text, Schrift, Grafiken, Design enthält.

Automatisch generierte BeschreibungDistrict 28 Conference  
September 26-28, 2025  
Bologna Italy

**CONFERENCE VOTING CREDENTIALS FORM**

Club Presidents must mail the credentials registration form to their respective Area Director with a copy to [zontadistrict28conference@gmail.com](mailto:zontadistrict28conference@gmail.com)

**Deadline: 25 September 2025**

**One copy of this form must be presented by the Delegate at the Credentials desk in Bologna. One copy must be kept in the club files.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Zonta Club** … |  | **District/Area** |  |
| **Country** |  | **Club number** |  |

As of June 1, 2025, the above-named Zonta Club has \_\_\_\_ paid members and is in good standing.

It is therefore entitled to \_\_\_ vote(s) and an equal number of alternates at the 2025 District 28 Conference.

**NOTES:**

1. To vote at the Conference, the club must be in good standing according to Zonta International rules. A club is not considered in good standing until Zonta International Headquarters has received and processed the club dues payment and the complete, updated list of members.
2. Clubs with 30 or fewer paid members have one (1) vote, clubs with 31 to 60 paid members two (2) votes, and clubs with 61 members or more have three (3) votes.
3. Elected members of the District Board and the District secretary shall not be delegates or alternates.
4. One delegate may carry all club votes.

**The following members have been elected to represent the club at the 2025 District Conference:**

|  |  |  |
| --- | --- | --- |
|  | **DELEGATES**  **(Please print names)** | **SIGNATURES** |
| **Delegate 1** (30 members or less) |  |  |
| **Delegate 2** (31 to 60 members) |  |  |

|  |  |  |
| --- | --- | --- |
|  | **ALTERNATES**  **(Please print names)** | **SIGNATURES** |
| **Alternate 1** (30 members or less) |  |  |
| **Alternate 2** (31 to 60 members) |  |  |

I herewith certify that the above information is correct.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature (Club President) Date